



**Government of Jharkhand**  
**Department of Forest, Environment and Climate Change**

**Advertisement**

**Sub:- Appointment for the post of Member Secretary, Jharkhand State Pollution Control Board (JSPCB), Ranchi.**

Applications are invited from eligible candidates for appointment to the post of Member secretary, Jharkhand State Pollution Control Board (JSPCB), Ranchi.

2. The Jharkhand State Pollution Control Board (JSPCB), Ranchi was established under provisions of the Water (Prevention and Control of Pollution) Act, 1974. The Jharkhand State Pollution Control Board (JSPCB), Ranchi exercises functions related to prevention and control of pollution. The Member secretary shall be a full-time incumbent.

3. The following are the terms and conditions for the post of Member secretary, Jharkhand State Pollution Control Board (JSPCB), Ranchi:-

1	Scale of Pay	According to the Seventh Pay Commission Pay Scale Level-13A in the pay matrix.
2	Method of Recruitment:	Deputation/on contract/direct recruitment.
3	Terms & Conditions	(A) Allowance of the Member Secretary of the Board, time of joining, salary, provident fund/ National Pension Scheme/Employee Provident Fund, gratuity, retirement age, medical facility and other services shall be regulated with the applicable rules and orders as the holding the post of equal pay scale of the officer of State Government/Central Government. (B) Appointment to the post of Jharkhand State Pollution Control Board Member Secretary will be called External Services and the provisions of State Government/Central Government for external service will be applicable.
4	Qualification & Experience	<b>Educational qualification and experience-</b> Persons from Central Government/State Governments/Public Sector Undertakings/ Universities/Recognized Research Institutes/Autonomous or Semi-Governmental or Statutory or Private Institutions having the qualification mentioned below can apply.

		<p><b>(A) Qualification: -</b></p> <p>(i) Bachelor's Degree in Engineering/Technology discipline relating to Environment or Master's Degree in Science preferably relating to Environment from a recognized University or Institute.</p> <p>(ii) Competent, qualified, desirable knowledge in the field of environmental protection and pollution control management and at least 10 years of practical experience.</p> <p><b>(B) Work Experience: -</b></p> <p>(i) Regularly holding the analogous post in the seventh pay scale Level-13A in the pay matrix or 6th pay scale PB-IV-37400-67000, Grade pay-8900 or equivalent</p> <p style="text-align: center;"><b>Or</b></p> <p>Five years regular service or equivalent in the seventh pay scale Level-13 in the pay matrix or 6th pay scale PB-IV-37400-67000, Grade pay-8700.</p> <p>(ii) Sixteen years of experience at the administrative or managerial level at Central Government/State Governments/ Public Sector Undertakings/ Universities/ Recognized Research Institutes/ Autonomous or Semi-Governmental or Statutory or Private Institutions with at least 10 years of practical experience in the field of Environmental Protection and Pollution Control Management.</p>
5	Age limit	Maximum age limit will be 55 and minimum 45 years on the date of receipt of application in case of direct appointment.
6	Tenure	Single term of 3 years

Interested and eligible candidates other than person who have retired are requested to send their application in the prescribed format in 6 sets within 15 days from the Publication of this Advertisement through the Proper Channel at the Address given below.

Retired Persons/Persons working in Private organization are requested to send their application in the prescribed format in 6 sets within 15 days from the Publication of this Advertisement directly at the Address given below.

**Note:** Officers working in the Central or State Government or Public Sector Undertaking or University or Recognized Research Institution or Autonomous or Semi Government or Statutory Organization shall send their application through proper channel along with following documents :-

- (i) Annual Confidential Report dossier for last five years.

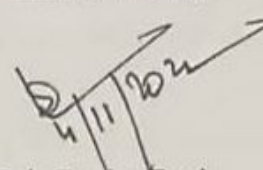
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- (ii) Integrity Certificate / Vigilance Clearance is to be signed by an officer not below the rank/scale of Deputy Secretary in Government or controlling officer of the office concerned.

Note- Application performa can be seen at departmental notice board and downloaded from [www.prdjharkhand.in](http://www.prdjharkhand.in) and <http://forest.jharkhand.gov.in> and website of JSPCB.

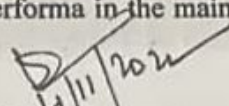
To,  
JOINT SECRETARY,  
FOREST, ENVIRONMENT & CLIMATE CHANGE DEPARTMENT,  
GOVERNMENT OF JHARKHAND,  
NEPAL HOUSE, DORANDA, RANCHI.  
PIN CODE-834002 (JHARKHAND)

  
(Raju Ranjan Roy)  
Joint Secretary,

Forest, Environment & Climate Change Department,  
Government of Jharkhand.

Memo No.- 3219 Ranchi, Dated- 04/11/2022

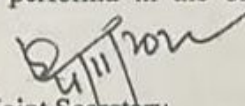
Copy forwarded to Director, Information and Public Relation Department, Jharkhand with a request that kindly publish this Advertisement and application performa in the main News Paper and also upload in the Official Website.

  
Joint Secretary,

Forest, Environment & Climate Change Department,  
Government of Jharkhand.

Memo No.- 3210 Ranchi, Dated- 04/11/2022

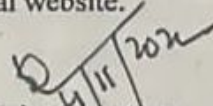
Copy forwarded to Chief Conservator of Forest, Plantation, Research & Evaluation Circle, Ranchi and it is requested that kindly upload this application performa in the official website- [www.forest.jharkhand.gov.in](http://www.forest.jharkhand.gov.in).

  
Joint Secretary,

Forest, Environment & Climate Change Department,  
Government of Jharkhand.

Memo No.- 3210 Ranchi, Dated- 04/11/2022

Copy forwarded to Member Secretary, Jharkhand Pollution Control Board, Ranchi and it is requested that kindly upload this application performa in the official website.

  
Joint Secretary,

Forest, Environment & Climate Change Department,  
Government of Jharkhand.

## PROFORMA FOR APPLICATION

1. Advertisement No-
2. Name of the post:-
3. Name (in block letter):-
4. Present basic pay and scale:-  
(Pay Slip of last pay drawn)
5. If retired, last pay drawn salary minus pensions allowance:-  
(Pay Slip of last pay drawn)
6. Date of birth:-  
(Matriculation Certificate or Equivalent as age Proof)
7. Nationality:-
8. Father's/Husband name:-
9. Address for corrdondance, including Telephone, Mobile, Fax and E-mail:-
10. Category (SC/ST/OBC/ others):-

SPACE FOR  
PHOTOGRAPH DULLY  
SIGNED BY THE  
CANDIDATE

11. Educational qualification

Exams passed (*)	Name of the Board/University	Years of passing	Subject	Division	(%) of marks obtained

\* Attach certificate of Graduation or P.G.

12. Employment record (In Chronological order starting with present position):-

Name & Address of Employer	Designation, scale of pay and whether Regular/ Deputation	Year of Association			Nature of work if required attach separate sheets
		From	To	Period of years	

13. Papers/Books published, if any:-
14. Position held relevant to job specification:-  
(Administrative or Managerial Position) Certificate from employer.
15. Work Experience related to the field of Environment :-



**DECLARATION**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time, I am found to have concealed/distorted any material information; my appointment shall be liable to be terminated summarily without assigning any reason or notice.

Date:

Place:

Signature of the candidate

**To be forwarded by the Head of Organization / Institution (In respect of Candidates working under government / autonomous / statutory / public sector undertaking etc.)**

Ministry / Department / Office of .....

.....  
particular furnished by .....

have been verified with reference to service records and their correctness certified.

It is certified that no vigilance case is either pending or contemplated against the above officer.

The C.R. Dossier and Integrity Certificate/Vigilance Clearance in respect of the above officer are enclosed..

(Signature & Designation of the Forwarding Officer  
with Seal)