



JHARKHAND STATE POLLUTION CONTROL BOARD

T.A. DIVISION BUILDING (GROUND FLOOR), H.E.C., DHURWA, RANCHI - 834004

Phone: 2400852, 2400851, Fax: 0651- 2400850, Web Site - www.jspcb.org

208

Office Order No:- B-41

Ranchi, Dated:- 18/5/18

Office Order

WHEREAS, as per the guideline of CPCB revised classification of industries in the category of Red, Orange, Green and White was prepared and notified by the Board vide order No B 2436, dated 31.03.2016. The order and the list of industrial units classified under Red (60 nos.), Orange (91 nos.), Green (63 nos.) and White (36 nos.) is also available in Board's website www.jspcb.org:

AND WHEREAS, further, some additional units were identified by the Board, which need to be classified/exempted under Red/Orange/Green/White categories. The matter was placed before the internal committee for evaluation and as per the recommendation of the committee following units have been placed under Red/ Orange/ Green categories/exempted and was approved by competent authority in anticipation of Board as per the following list :

S.N.	Unit Name	Industries type	Implementing date
1.	Wood Plastic Composite unit	Green	Date of issue of concern letter i.e. 28.11.2017
2.	Assembling of automobile brakes	Green	Date of issue of concern letter i.e. 28.11.2017
3.	Water Park	Green	Date of issue of concern letter i.e. 13.12.2017
4.	Oil Depot	Green	Date of issue of concern letter i.e. 13.12.2017
5.	Washing of Petroleum empty drum	Green	Date of issue of concern letter i.e. 13.12.2017
6.	Tyre pyrolysis process	Red	Date of issue of this order
7.	Acetylene gas	Green	Date of issue of this order
8.	Sodium Silicate plant	Orange low risk	Date of issue of this order

This is for your information.

sd/-

(Rajeev Lochan Bakshi)
Member Secretary

Memo No: B-558

Ranchi, Dated: 18/5/18

Copy forwarded to Additional Chief Secretary, Deptt. Of Forest, Environment and Climate Change, Jharkhand, Ranchi/ Director, Industry, Jharkhand, Ranchi for information.

sd/-

(Rajeev Lochan Bakshi)
Member Secretary

Copy forwarded to All Regional Officer/Section Head for information & necessary action.

(Rajeev Lochan Bakshi)
Member Secretary